

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

॥ षष्ठस्कन्धः ॥

**SHASHTTASKANDDHAH (CANTO SIX)**

॥ एकोनविंशोऽध्यायः - १९ ॥

**EKONAVIMSATHITHAMOADDHYAAYAH (CHAPTER NINETEEN)**

**PumsavanaVrathaKatthanam [Pumsavana Vratha Vivaranam]  
(Narrations of How to Perform Ritual Ceremony of Pumsavana  
[Detailed Narration of Pumsavana Vratha])**

[In this chapter we can read the details like the procedures and formalities and rituals of Pumsavana Vratha. The ritual principles and procedures like when one should start the Vratha, total duration, daily routines, the Manthraas to be chanted, how to worship Lord Vishnu and Goddess Lakshmi, how many times the oblation should be

offered in sacred fire, etc. Then it will describe what types of benefits can be derived by men, married women, unmarried women, etc. Please continue to read for more details...]

राजोवाच

**RaajOvaacha (Pareekshith Mahaaraaja Said):**

व्रतं पुंसवनं ब्रह्मन् भवता यदुदीरितम् ।  
तस्य वेदितुमिच्छामि येन विष्णुः प्रसीदति ॥ १ ॥

1

Vratham Pumsavanam, Brahman, bhavathaa yedhudheeritham  
Thasya vedhithumichcchaami yena Vishnuh preseedhathi.

Oh, the great Sri Suka Brahmarshe! You are omniscient. You know everything in the universe. You discussed Pumsavana Vratha. All of us are eagerly interested to know the timings, seasons, norms, terms, conditions, benefits, duration, devotional aspects, etc. of Pumsavana Vratha. That Vratha is primary and important for the grace and blessings of Saarnggi or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, please explain them to us.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarsi Said):**

शुक्ले मार्गशिरे पक्षे योषिद्धर्तुरनुज्ञया ।  
आरभेत व्रतमिदं सार्वकामिकमादितः ॥ २ ॥

2

Sukle maarggasire pakshe yoshidhbharththuranujjayaa  
Aarabhedha vrathamidham saarvvakaamikamaadhithah.

All the wishes of a woman can be fulfilled if she observes the Pumsavana Vratha properly with the consent of her husband. It must be started on the first day of the bright fortnight of the month of

2

Maarggaseersha. [Maarggaseersha normally falls between November 23<sup>rd</sup> to December 21<sup>st</sup>.]

निशम्य मरुतां जन्म ब्राह्मणाननुमन्त्र्य च ।  
स्नात्वा शुक्लदती शुक्ले वसीतालङ्कृताम्बरे ।  
पूजयेत्प्रातराशात्प्राग्भगवन्तं श्रिया सह ॥ ३॥

3

Nisamya Maruthaam Jenma Braahmanaananumanthrya cha  
Snaathvaa sukladhethree sukle vaseethaalangkrithaambare  
Poojayeth praatharaasaath praagBhagawantham Sriyaa saha.

First, she must listen to the birth story of Maruth-Dhevaas. Then, she must obtain permission from the Braahmanaas to start the Vratha. Thereafter, every morning she must brush teeth and take a bath and wear washed and clean clothes and decorate beautifully. Before taking any meals, she must worship and offer obeisance to Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and His divine consort Goddess Lakshmeedhevi who is the embodiment of prosperity and auspiciousness.

अलं ते निरपेक्षाय पूर्णकाम नमोऽस्तु ते ।  
महाविभूतिपतये नमः सकलसिद्धये ॥ ४॥

4

“Alam the nirapekshaaya poornnakaama namosthu the  
Mahaavibhoothipathaye Namah sakalasisiddhaye.”

She should then pray to the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as follows: “Oh Lord, you are full of opulence, prosperities and auspiciousness. You are perfectly complete in all respects. You do not need anything from anyone. You are fully independent. You are the consort of Lakshmi Dhevi who is the personification of opulence, prosperities and auspiciousness. You are most capable to provide any blessings and boons to your devotees. I worship, pray, offer respectful obeisance and prostrate You.”

3

यथा त्वं कृपया भूत्या तेजसा महिमौजसा ।  
जुष्ट ईश गुणैः सर्वैस्ततोऽसि भगवान् प्रभुः ॥ ५॥

5

“Yetthaa thvam kripayaa bhoothyaa thejasaa mahinaujasaa  
Jushta Eesa gunaih sarvvaisthathoasi Bhagawaan Prebhuh.”

“Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the personification of compassion, effulgence, luster, heroism, bravery, nobility, exaltedness and all other positive and virtuous and good qualities. All positive, virtuous and pure qualities are always at your footsteps to offer any services you wish. You are the Supreme God. You are the Universal Lord. You are a Universal Master and Leader. I worship, pray, offer respectful obeisance and prostrate you.”

विष्णुपत्नि महामाये महापुरुषलक्षणे ।  
प्रीयेथा मे महाभागे लोकमातर्नमोऽस्तु ते ॥ ६॥

6

“Vishnupathni Mahaamaaye Mahaapurushalekshane  
Preeyetthaa me, Mahaabhaage, Lokamaatharnnamoasthu the.”

“Hey, Mahaamaaye, meaning the Supreme Illusory Power! Oh, the divine consort of Vishnu! Oh, the Mother of all the Universes. Oh, the Personification of Fortune and Prosperity! Oh, Lakshmi-Dhevi, you are the internal energy of the Primordial Prime Personality or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Oh, Dhevi! I worship, pray, offer respectful obeisance and prostrate You. Please bless me with your graceful compassion without any delay.”

ओं नमो भगवते महापुरुषाय महानुभावाय  
महाविभूतिपतये सह महाविभूतिभिर्बलिमुप-  
हराणीति अनेनाहरहर्मन्त्रेण विष्णोरावाहना-

4



Havihsesham thu juhuyaadhanale dhvaadhesaahootheeh.  
Om Namo Bhagawathe Mahaapurushaaya Mahaavibhoothipathaye  
Svaahethi.

Then they must offer oblations of Yaaga materials like ghee and other paraphernalia in the sacred fire for twelve times while chanting the Manthra. I am offering oblations of sacrificial ceremony into sacred fire by chanting above Manthra to Bhagawaan or God and to Mahaapurusha or the noblest and most exalted Supreme Personality and to Anyoonamahaavibhootheesa or Lord of infinite opulence and prosperity.

श्रियं विष्णुं च वरदावाशिषां प्रभवानुभौ ।  
भक्त्या सम्पूजयेन्नित्यं यदीच्छेत्सर्वसम्पदः ॥ ९॥

Sriyam Vishnum cha varadhavaasishaam prebhavaavubhau  
Bhakthya sampoojayennithyam yedheechcchethsarvasampadhah.

If one desires for all opulence, then he along with wife must worship and offer respectful obeisance to Lord Vishnu and Goddess Lakshmi Dhevi who is the personification of fortune and prosperity with dedication and great devotion by chanting the above Manthra. Lord Vishnu Bhagawaan and Goddess Lakshmi Dhevi are the origin and the source of all opulence and prosperity and auspiciousness. Therefore, one along with wife must pray to Vishnu and Lakshmi together with no difference.

प्रणमेद्दण्डवद्भूमौ भक्तिप्रह्वेण चेतसा ।  
दशवारं जपेन्मन्त्रं ततः स्तोत्रमुदीरयेत् ॥ १०॥

Prenamedhendavadh bhoomau bhakthiprehvena chethasaa  
Dhesavaaram jepenmanthram thathah sthsthramudheerayeth.

With fully dedicated supreme devotion one must fall on the ground like a stick and prostrate with humble and pure heart with no other thoughts in mind. First, the Manthra should be chanted ten times. Then, one must worship the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with devotional Keerththans or songs proclaiming His glories and glorifying deeds.

युवां तु विश्वस्य विभू जगतः कारणं परम् ।  
इयं हि प्रकृतिः सूक्ष्मा मायाशक्तिर्दुरत्यया ॥ ११ ॥

11

Yuvaam thu visvasya Vibhu jegathah kaaranam param  
Iyam hi prekrithih sookshmaa maayaasakthirhurathyayaa.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and Goddess Sri Maha Lakshmi Dhevi, You two are the causes and the creators of the whole universe and all the entities and elements therein. You Two are the Proprietors of entire creations. You Two are Omnipresent. Goddess Sri Maha Lakshmi Dhevi is very difficult to understand because she is so powerful that nobody can ever overcome her power. In this material world, she is represented as the source of all external energy, but at the same time she always remains as the internal energy of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

तस्या अधीश्वरः साक्षात्त्वमेव पुरुषः परः ।  
त्वं सर्वयज्ञ इज्येयं क्रियेयं फलभुग्भवान् ॥ १२ ॥

12

Thasyaa Adheeswarah saakshaaththvameva Purusha parah  
Thvam sarvvayejnja ijjeyam kriyeyam phalabhugBhawaan.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, You are the Master of Energy whereas Goddess Lakshmi Dhevi is the Energy. You are the Supreme Primary Personality. She is the true force behind everyone to perform

sacrifices or She is the one who makes people perform spiritual activities, or She is the true personification of spiritual activities whereas You are the enjoyer of all the Yaagaas and Yejnjaas.

गुणव्यक्तिरियं देवी व्यञ्जको गुणभुग्भवान् ।  
त्वं हि सर्वशरीर्यात्मा श्रीः शरीरेन्द्रियाशया ।  
नामरूपे भगवती प्रत्ययस्त्वमपाश्रयः ॥ १३ ॥

13

Gunavyekthiriyam Dhevee vyenjjako GunabhugBhavaan  
Thvam hi sarvasareeryaathmaa Sreeh sareerendhriyaasayaa.  
Naamaroope Bhagawathee prethyayasthvamapaasrayah.

यथा युवां त्रिलोकस्य वरदौ परमेष्ठिनौ ।  
तथा म उत्तमश्लोक सन्तु सत्या महाशिषः ॥ १४ ॥

14

Yetthaa yuvaam thrilokasya varadhau parameshttinou  
Thatthaa ma uththamasloka santhu sathyaa mahaasishah.

इत्यभिष्टूय वरदं श्रीनिवासं श्रिया सह ।  
तन्निःसार्योपहरणं दत्त्वाऽऽचमनमर्चयेत् ॥ १५ ॥

15

Ithyabheeshtooya varadham Sreenivaasam Sriyaa saha  
Thannihsaaryopaharanam dheththvaaachamanamarchchayeth.

ततः स्तुवीत स्तोत्रेण भक्तिप्रह्वेण चेतसा ।  
यज्ञोच्छिष्टमवघ्राय पुनरभ्यर्चयेद्धरिम् ॥ १६ ॥

16

Thathah sthuveetha sthoshrena bhakthiprehvena chethasaa.  
Yejnjochchishtamavaghraaya punarapyarchchayethdhdharim

पतिं च परया भक्त्या महापुरुषचेतसा ।  
प्रियैस्तैस्तरुपनमेत्प्रेमशीलः स्वयं पतिः ।  
बिभृयात्सर्वकर्माणि पत्न्या उच्चावचानि च ॥ १७॥

17

Pathim cha parayaa bhakthyaa mahaapurushachethasaa.  
Priyaisthaisthairupanameth premaseelah svayam pathih  
Bibhriyaath sarvvakarmmani pathyaa uchchaavachaani cha.

Goddess Sri Maha Lakshmi Dhevi is the embodiment and reservoir of all spiritual qualities whereas You are the creator and enjoyer of all spiritual qualities and the Time. Goddess Sri Maha Lakshmi Dhevi is the personification of all senses, minds and consciences of all living entities whereas You are the Super Soul of all the living entities, and You are the One who stays within all the living entities as the Soul or the Life Energy. Goddess Sri Maha Lakshmi is the names and forms of everything whereas You are the support of all such names and forms and the cause of manifestation of all. Both Goddess Sri Maha Lakshmi Dhevi and the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan are the providers of all blessings and benefits of all the creations of the Universe. You two are Supreme Most, Noblest and Most Exalted and Most Effulgent at the summit. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are Uththamasloka, meaning who can be proclaimed by glorifying songs. You both are the supreme and ultimate rulers and benedictors of all the three worlds of the universe. Therefore, oh my Lord, please fulfill all my ambitions and desires by your grace and blessings. Thus, one should worship Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and Goddess Sri Maha Lakshmi Dhevi by offering prayers and obeisance by chanting the Manthra as prescribed above. Thereafter, all paraphernalia of worship should be removed and offered water to wash the hands and mouths and should worship them again. Then, again with devotion and humility one, the woman, should offer prayers and worship to both, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and Goddess Sri Maha Lakshmi Dhevi. Thereafter, smell the remnants of the food offered as grace and then again offer worship and prayers with utmost devotion to Lord Sri Hari or

Achyutha Bhagawaan thinking that her husband is the representative of Achyutha Bhagawaan. The woman who observe Pumsavana must worship and offer obeisance to the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and Goddess Sri Maha Lakshmi Dhevi with favorite Yaagic paraphernalia and then prostrate them. The loving husband who is the representative of Lord Vishnu Bhagawaan should engage himself in all family matters and provide his wife with all support to complete the Vratha devotionally and successfully.

कृतमेकतरेणापि दम्पत्योरुभयोरपि ।  
पत्न्यां कुर्याद्विनर्हायां पतिरेतत्समाहितः ॥ १८॥

18

Krithamekatharenaapi dhempathyorubhayorapi  
Pathnyaam kuryaadhanarhaayaam pathirethath samaahithah.

Of the couple either the husband or wife can observe this Vratha but complete benefit of the Vratha can be attained by both. If by any chance the wife is unable to observe the Vratha then the husband can perform it with full concentration and a stable mind without thinking of anything else.

विष्णोर्व्रतमिदं विभ्रन्न विहन्यात्कथञ्चन ।  
विप्रान् स्त्रियो वीरवतीः स्रग्गन्धबलिमण्डनैः ।  
अर्चेदहरर्भक्त्या देवं नियममास्थिता ॥ १९॥

19

Vishnorvrathamidham bibhranna vihanyaath katthanjchana  
Vipraan sthriyo veerapathnee sreggenddhabelimandanaih.  
Archchedharaharbhakthyya Dhevam niyamamaastthithah

उद्वास्य देवं स्वे धाम्नि तन्निवेदितमग्रतः ।  
अद्यादात्मविशुद्ध्यर्थं सर्वकामर्धये तथा ॥ २०॥

20

Udhvaasya Dhevam sve ddhaamni thannivedhithamagrathah.  
Adhyaadhaathmavisudhddhyarththam sarvvakaamardhddhaye  
thatthaa

एतेन पूजाविधिना मासान् द्वादश हायनम् ।  
नीत्वाथोपरमेत्साध्वी कार्तिके चरमेऽहनि ॥ २१ ॥

21

Ethena poojaaviddhinaa maasaan dhvaadhesa haayanam.  
Neethvaatthopacharethsvaaddhvee Kaarththike charameahani

श्वोभूतेऽप उपस्पृश्य कृष्णमभ्यर्च्य पूर्ववत् ।  
पयःशृतेन जुहुयाच्चरुणा सह सर्पिषा ।  
पाकयज्ञविधानेन द्वादशैवाहुतीः पतिः ॥ २२ ॥

22

Svobhootheapa upasprisya Krishnamabhyarchyapoorvvavath  
Payahsrithena juhaayaachcharunaa saha sarppishaa  
Paakayejnavidhaanena dhvaadhesaivaahootheeh pathih.

This Vratha, Pumsavana, is to offer devotional services to Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to obtain His blessings and grace. Once the Vratha is started one should not deviate or break the Vratha. One who observes the Vratha should worship daily by offering sandal paste, garlands, other decorative and graces to the Brahmins and married women. The observer of the Vratha must eat only the grace daily after worshiping and offering respectful and devotional services to the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and after performing the Achamana Kriya and after cleaning and purifying the remnants of the Yaaga or Pooja. What she eats should be for purification of body and mind and for fulfillment of the desires with full faith and confidence and within the stipulated norms and stipulations. The chaste wife must perform this Pooja for the full twelve months of the year. After performing the Vratha for one year the chaste wife must fast on the day and the night of the full-moon day of the Kaarththika month. [Karththika month falls between October 24<sup>th</sup> and November

22<sup>nd</sup>.] The next morning, after getting up and taking an ablutionary bath, she must worship and offer devotional services and obeisance to Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with utmost dedication and devotion. Then, the husband must offer the Naivedhya or grace prepared in milk and ghee to the sacred fire twelve times according to the rules and norms of the Vratha. The chaste wife can take meals only after that.

आशिषः शिरसाऽऽदाय द्विजैः प्रीतैः समीरिताः ।  
प्रणम्य शिरसा भक्त्या भुञ्जीत तदनुज्ञया ॥ २३॥

23

Aasishah sirasaaaadhaaya dhvijaih preethaih sameerithaah  
Prenamya sirasaa bhakthyya bhunjeetha thadhanujnjayaa.

Thus, after completing all rituals the husband must offer Brahmins with meals, gifts and donations. The satisfied Brahmins will bestow blessings. At that time the husband must offer respectful obeisance to them with his bowed down head. Then he should take permission from them and then only he should take the Presaadha or grace.

आचार्यमग्रतः कृत्वा वाग्यतः सह बन्धुभिः ।  
दद्यात्पत्न्यै चरोः शेषं सुप्रजस्त्वं सुसौभगम् ॥ २४॥

24

Aachaaryamagratha krithvaa vaagyathah saha benddhubhih  
Dhedhyaath pathnyai charoh sesham suprejaasthvam susaubhagam.

First, the Aachaarya or the priest must be seated comfortably and then his friends and relatives also by controlling his speech, meaning speak only the minimum needed, and offer the Presaadha to the Guru and others. After that, the wife should eat the sweet remnants or Presaadha of the Pooja cooked in milk and ghee. And eating the remnants would insure blessings with a very intelligent and brave son to the couple.

एतच्चरित्वा विधिवद्ब्रतं विभो-

रभीप्सितार्थं लभते पुमानिह ।  
स्त्री त्वेतदास्थाय लभेत सौभगं  
श्रियं प्रजां जीवपतिं यशो गृहम् ॥ २५ ॥

25

Ethachcharithvaa viddhivathvratham vibho-  
Rabheepsithaarththam lebhathe pumaaniha  
Sthree thvethadhaastthaaya lebhetha saubhagam  
Sriyam prejaam jeevapathim yeso graham.

Thus, if a man observes this Vratha according to ritualistic principles he would be able to fulfill all his wishes from the Master of the Vratha, Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. And if a woman observes this Vratha properly she would attain husband's longevity, progenies of children and grandchildren, fortune, prosperity, houses, fame, reputation and all auspiciousness without any delay.

कन्या च विन्देत समग्रलक्षणं  
वरं त्ववीरा हतकिल्बिषा गतिम् ।  
मृतप्रजा जीवसुता धनेश्वरी  
सुदुर्भगा सुभगा रूपमग्र्यम् ॥ २६ ॥

26

Kanyaa cha vindhetha samagrakshanam varam thvaveeraa  
hathakilbishaa gethim  
Mrithaprejaa jeevasuthaa ddhanesvaree sudhurbhagaa subhagaa  
roopamagryam,

If an unmarried girl observes this Vratha then she would immediately be bestowed with a very good husband who is perfect in all respects. If a widow observes it, she will be purified of all her material miseries and will be elevated to the spiritual world of blissful happiness. If a woman who has lost her son observes this Vratha then will be blessed with a good son or sons with long life. And an unfortunate

woman would become fortunate by performing this Vratha in accordance with the ritual principles.

विन्देद्विरूपा विरुजा विमुच्यते  
य आमयावीन्द्रियकल्पदेहम् ।  
एतत्पठन्नभ्युदये च कर्म-  
ण्यनन्तवृत्तिः पितृदेवतानाम् ॥ २७॥

27

Vindhedhviroopa virujaa vimuchyathe  
aamayaaveendhriyakalpadheham  
Ethath pattannabhyudhaye cha karmmanyananthathripthih  
pithridhevathaanaam.

If an ugly woman observes this Vratha properly then she will become extremely beautiful. A sick person will be fully cured and become perfectly healthy by observing this Vratha properly. If a person, who performs the Sraadhddha Karmma for the welfare and benediction of the Pithroos or the ancestors, recites the Manthraas of the Pumsavana Vratha during the Sraadhddha Karmma, then the Dhevaas or the deities of the Pithroos would be pleased and satisfied and the Pithroos would also be satisfied and be elevated to the upper worlds like heaven.

तुष्टाः प्रयच्छन्ति समस्तकामान्  
होमावसाने हुतभुक् श्रीर्हरिश्च ।  
राजन् महन्मरुतां जन्म पुण्यं  
दितेर्व्रतं चाभिहितं महत्ते ॥ २८॥

28

Thushtaah preyachcchanthi samasthakaamaan  
Homaavasaane huthabhuk SreeHarischa  
Raajan, MahanMaruthaam Jenma punyam  
Dhithervratham chaabhihitham mahaththe.

Hey Pareekshith Mahaaraajan! On completion of the Vratha, Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Yajamaana or the Master for whose blessings the Vratha is performed and Who is the fulfiller of the desires or the performer and His consort, Goddess Sri Maha Lakshmi Dhevi who is the personification of fortune and prosperity, would be pleased and fulfill all the desires of the performer of Pumsavana Vratha. Thus, I have told the story in full of the birth of the most exalted Maruth-Dhevaas and the observance of Pumsavana Vratha by Dhithi Dhevi who is the mother of Dheithyaas or Asuraas or demons and who is one of the wives of Kapila Muni.

इति श्रीमद्भागवते महापुराणे वैयासक्यामष्टादशसाहस्र्यां  
पारमहंस्यां संहितायां षष्ठस्कन्धे पुंसवनव्रतकथनं  
नामैकोनविंशोऽध्यायः ॥ १९॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane  
VaiyaasakyaamAshtaaDhesaSaahasryaam  
Paaramahamsyaam Samhithaayaam Shashttaskanddhe  
PumsavanaVrathaKatthanam [Pumsavana Vratha Vivaranam]  
Naama EkonavimsathithamoAddhyaayah

Thus, we conclude the Nineteenth Chapter Named as Narrations of How to Perform Ritual Ceremony of Pumsavana [Detailed Narration of Pumsavana Vratha] Of the Sixth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham Written by The Scholarly Sage Vyaasa Bhagawaan With Eighteen Thousand Stanzas.

**Samaapthoayam ShashttaSkanddhah  
(Thus, We Concluded Sixth Canto)**

**Om Shree Krishnaaya Param Brahmane Namah!  
Om Namo Bhagavathe Vaasudhevaayah!  
Om Namo Bhagavathe Vaasudhevaayah!  
Om Namo Bhagavathe Vaasudhevaayah!**

Samskriitha Slokam or Sanskrit Stanzas

[https://sanskritdocuments.org/doc\\_purana/bhagpur-06.html](https://sanskritdocuments.org/doc_purana/bhagpur-06.html)

Please refer to: <http://www.bhaskarakumar.com/>

For the page set up by Sree and Aji

Blog: <https://www.blogger.com/blogger.g?blogID=370115704990662595#allposts>